



**March 11,  
2021**

# Fayette County 4-H Communications Event

Registration  
begins at  
6:00 PM

Speeches and  
Demonstrations  
begin at  
6:30 PM

YOU can participate  
in the Fayette County  
4-H  
Communications  
Event. It will be held  
at the Fayette  
County Extension  
Office.

The Communications Event will  
include Speeches,  
Single Demonstrations and  
Group Demonstrations.  
We are hoping to have this in  
person but we will make  
adjustments if needed.  
Stay tuned for more  
information.

To Participate, fill out the attached form  
and return it to:  
Fayette County Extension Office  
Attn: 4-H Communications Contest  
1140 Harry Sykes Way, Lexington, KY  
40504

Registration  
Deadline is  
March 5th, 2021

Walk-ins will not  
be accepted

FOR MORE INFORMATION, CONTACT KEVIN LINDSAY AT  
(859) 257-5582



# Rules and Guidelines

## SPEECH

- 3 to 5 minutes long, for those 9 to 13 years old
  - 5 to 7 minutes long, for those 14 to 19 years old
  - Choose any topic of your choice
  - Use of note cards is optional
- NO VISUAL AIDS ARE ACCEPTED. DRAMATIC READINGS, DRAMATIC MONOLOGUES AND RECITATION OF POEMS WILL NOT BE ACCEPTED.

## SINGLE DEMONSTRATION

- Junior Demonstration is ages 9-13 years of age as of January 1st, 2021
  - Senior Demonstration is ages 14-19 years of age as of January 1st, 2021
  - Time limit for demonstrations is 5-15 minutes
- 4-H'ers are eligible to enter only ONE demonstration. This includes horse and egg demonstrations.

NO LIVE ANIMALS of any size are permitted

## TEAM DEMONSTRATIONS

- Team Demonstrations are permitted and will follow the same rules and guidelines of the single participant demonstration.
- 2-4 people may comprise as a team. Each person must have a significant speaking and presentation portion.
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ALL TEAM MEMBERS MUST BE IN THE SAME AGE CATEGORY (Junior or Senior)

NO HORSE OR EGG DEMONSTRATIONS ARE PERMITTED.  
THESE CONTEST ARE HELD AT SEPARATE TIMES.

COMPLETE THE FORM BELOW AND RETURN TO THE FAYETTE COUNTY  
EXTENSION OFFICE

ALL MEMBERS IN GROUP DEMONSTRATIONS MUST COMPLETE THIS FORM!

Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address: \_\_\_\_\_

Birthdate: \_\_\_\_\_ School or 4-H Club \_\_\_\_\_

Teacher or Leader \_\_\_\_\_

Title of Speech or Demonstration \_\_\_\_\_

Length of Demonstration (time) \_\_\_\_\_ minutes