

Pre-purchase your child's spot at 4-H camp (July 3-7, 2023) to give as a gift this holiday season! You will pay either the full amount (\$290) or a deposit of \$50 now and a payment of \$240 with your application. Or use our layaway program and make 4 monthly payments (after deposit) of \$60 in February, March, April, and May. (payments due by the last day of the month in order to hold your child's spot)

Applications will be sent out mid February with paperwork to be completed and returned. The cost includes transportation to and from camp, class supplies, lodging, meals, and a t-shirt.

To purchase and pre-register go to: https://fayette.ca.uky.edu/4hcamp or use the QR code below.



Have questions? Contact Genaea Sarantakos at genaea.sarantakos@uky.edu or Amanda Clark at amanda.clark@uky.edu or call 859-257-5582

LEXINGTON, KY 40546



Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development **Community and Economic Development** Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Disabilities accommodated with prior notification.

Cooperative Extension Service Fayette County Extension 1140 Harry Sykes Way Lexington, KY 40504-1383

Phone (859) 257-5582 Email: DL CES Fayette@email.uky.edu http://fayette.ca.uky.edu/

University of Kentucky College of Agriculture, Food and Environment

Cooperative Extension Service



4-H Youth Development

INTERESTED IN SERVING AS A TEEN COUNSELOR FOR FAYETTE COUNTY 4-H CAMP?

Serving as an teen counselor gives you the opportunity to serve as a role model for campers, to enjoy the outdoors, and to change lives for the better! This form is just an interest form, formal applications will be sent out at a later date.

Counselors will be selected and you must be 16

or 17 years old by 4-H camp dates. MANDATORY DATES:

Applications due April 21st Counselor Training May 20th 9am-4pm Camper Orientation June 7th 4pm-5:30pm 6pm-730pm

4-H Camp July 3rd-July 7th



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4-H Youth Development

INTERESTED IN SERVING AS AN ADULT COUNSELOR FOR FAYETTE COUNTY 4-H CAMP?

Serving as an adult counselor gives you the opportunity to serve as a role model for campers, to enjoy the outdoors, and to change lives for the better! This form is just an interest form, formal applications will be sent out at a later date. Counselors will be selected and must pass a background check.

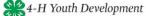
MANDATORY DATES: Applications due April 21st Counselor Training May 20th 9am-4pm Camper Orientation June 7th 4pm-5:30pm 6pm-7:30pm 4-H Camp July 3rd-July 7th

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EMAIL MANDA FOR MORE INFORMATION AMANDA.CLARK@UKY.EDU

Cooperative Extension Service

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4-H Youth Development

Arts and Crafts Club

Have fun with friends and making creative art projects!

Ages 9 and up No FEE Fayette County Extension office from 5:30pm to 7:30pm



October 5th November 9th December 7th January 11th February 8th March 1st April 5th May 3rd

Email Manda at amanda.clark@uky.edu for any questions

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Fayette County 4-H

Youth Ages 5-8 Are welcome to join us for monthly meetings beginning at 6:00 pm.

Meeting Dates:

- September 1st
- October 6th
- November 3rd
- December 1st
- January 5th
- February 2nd
- March 2nd
- April 6th
- May 4th

Meetings will be held at 1140 Harry Sykes Way Lexington, KY Unless told differently

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development



Learn about 4-H in a fun environment!

For any additional information or questions, contact:

Robin Grace

Fayette County 4-H Youth Development Program Assistant.

robin.grace@uky.edu or 859-257-5582

There will be a small fee of \$5 to join and meetings will be held in person!

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4-H Youth Development

Fayette County 4-H Entomology Club

> Fall 2022 Meetings November 17th **January 19th** February 16th March 16th **April 20th** May 18th Meetings at the **Fayette County Extension Office** at 6:00pm Reach out to Manda at amanda.clark@uky.edu if interested!







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4-H Global Table

Argentina, The Neatherlands, Papua New Guinea, Taiwan, United States



Join us in a cultural exchange with other young people across the globe! Trade recipes, cook exciting new meals and meet people from all over the world.

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For more information contact: Manda Clark - <u>amanda.clark@uky.edu</u>



Cooperative Extension Service



CLUB 22-23

HOMESCHOOL

Meet with fellow homeschoolers as you learn about natural resources, agriculture, STEM, leadership, and more!

Kickoff Party! August 31st 4pm-5pm

Second Wednesday of every month from 4pm-5pm at the Extension office.

Dates: 9/14, 10/12, 11/9, 12/14, 1/11, 2/8, 3/8, 4/12, 5/10

Email amanda.clark@uky.edu with questions

Register here





Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences -H Youth Development emmunity and Economic Development

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University of Kentucky College of Agriculture, Food and Environmen Copyrative Energies Servi Set 4 II Just Development

4-H Nature Club

MEETINGS ARE FROM 6:00 TO 7:00 PM AT THE FAYETTE COUNTY EXTENSION OFFICE SEPTEMBER 13, 2022 OCTOBER 11, 2022 NOVEMBER 8, 2022



SEPTEMBER 13, 2022 OCTOBER 11, 2022 NOVEMBER 8, 2022 DECEMBER 13, 2022 JANUARY 10, 2023 MARCH 14, 2023 APRIL 11, 2023 MAY 9, 2023

FOR INFORMATION CONTACT GENAEA SARANTAKOS AT GENAEA.SARANTAKOS@UKY.EDU



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Disabilities accommodate with prior not

4-H Youth Development

Senior Chef Club Ages 14-18 MUST REGISTER TO ATTEND Limited Spots Available Dates: January 12th 6pm-7:30pm February 9th 6pm-7:30pm March 8th 6pm-7:30pm

April 18th 6pm-7:30pm May 10th 6pm-7:30pm

REGISTER HERE

Fayette County Extension Office 1140 Harry Sykes Way Lexington, KY 40504

Email Manda at amanda.clark@uky.edu with any questions



accommodated

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Fayette County 4-H Country Ham Project

Do you enjoy eating country ham?

Would you like to learn how to cure your own country ham?

If you answered yes, this is the project for you! Cost \$60.00

Youth ages 9-18 will receive 2 hams to cure

The deadline to turn in the

contract and payment is Monday, December 12th, 2022

Complete the contract Submit payment (cash or check made out to Fayette County 4-H Council)

Mail or drop off form and payment to the Fayette County Extension Office

For more information or if you have questions contact Lucas Powell by email at lucas.powell213@uky.edu or call (859) 257-5582

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Fayette County 4-H Country Ham Project

Dates and Requirements:

- January 16th Curing Day, time TBA
- February 1st How to write a speech
- March 6th Participate in the county level communications contest
- May 26th Clean Hams
- August 7th Prepare hams for fair
- August 17th Present a speech at the Kentucky State Fair

For more information or if you have questions contact Lucas Powell by email at lucas.powell213@uky.edu or call (859) 257-5582

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4-H Youth Development

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Join Today! Limited Spots Available

<u>4-н</u>

Drones will be provided for club use. <u>Meeting Dates</u> Wednesdays January 25th - March 1st 6:30-7:30



To sign-up or for more information email Lucas.powell213@uky.edu

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4-H YOUTH DEVELOPMENT





University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service

2023 Kentucky 4-H Country Ham Project

TELEPHONE COUNTY		
Please read each and initial you understand the requirements of the project: By taking part in the country ham project, I am responsible for the following:	4-H Member initial	Parent Initial
Must complete 6 hours of training under the supervision of a certified livestock volunteer.		
Giving a 3-5-minute presentation at KY State Fair on the required topic: <u>Junior (Born 2013– 2009); Discuss the history of the country ham.</u> Country ham is considered a Southeastern food, but that was not always the case. Before mechanical refrigeration, salting food was a common preservation method. Discuss the history of the country ham and how it became part of Kentucky's food heritage.		
Senior (Born 2004 – 2008); Discuss the pests that infest country hams and how to control them. Country hams are susceptible to various pests; identify those pests and discuss the various ways the pests can be controlled and/or eliminated.		
Please note – ALL SENIOR'S PRESENTATIONS MUST BE AT LEAST 2 MINUTES LONG OR THEY WILL BE DIS-QUALIFIED AND HAMS FORFIETED.	(<u> </u>	
Pay \$60.00 fee – you will receive 2 hams (failure to complete the project, fee will NOT be refunded and you will forfeit both hams, Upon forfeit, if the two hams are not returned an additional \$60.00 fee will be charged and if the additional fee is not paid the 4-H member will not be able to participate in next years' country ham project).		

Parents Signature

Date

4-H'er Signature

Date

Agent Signature

Date

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Completion of the 4-H Country Ham project makes 4-Her eligible to apply for Country Ham Scholarship,

applications are due July 2023.



Fayette County Cooperative Extension 1140 Harry Sykes Way Lexington, KY 40504-1383

RETURN SERVICE REQUESTED



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