FAYETTE COUNTY 4-H NOVEMBER 2024 NEWSLETTER



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%Hello Fayette County!



Welcome to November! The 4-H agents and program assistants have been super busy in schools with programs and clubs! We have had several schools enjoy environmental camp at North Central 4-H camp. Our clubs at our office have been having a lot of fun! In this issue we have information about some new clubs, country ham project, and our written communication contest.

The Fayette County 4-H program is a branch of the Fayette County Cooperative Extension Service that focuses on youth development. Our office is also the host of many programs that are geared towards adults. We highly encourage you to check out our website (fayette.ca.uky.edu) to see what other programs are offered for the whole family!









| 24 | 7 | 5 | w | | |
|---|--|-----------------------------------|---|--------------------------|-----------|
| | Sewing Academy 1pm-4pm | Sewing Academy 1pm-4pm | | | SUNDAY |
| 25 Rabbit 6pm | | | T Y | | MONDAY |
| 26 | 7 | Nature 6pm | 5 Office Closed for Election day! | | TUESDAY |
| 27 | 20 6pm Junior Homemakers Needle Arts 6pm Poultry 6pm | Needle Art 6pm Horse 6pm | 6 Needle Art 6pm Arts and Crafts 6pm | | WEDNESDAY |
| 28 Office Closed for Thanksgiving | 2 | Cloverbuds 11am/6pm Teen 6pm | | | THURSDAY |
| Office Closed for Thanksgiving | 22 4-H STEM 5:30pm | 9 | | X | FRIDAY |
| 3 | 23 Fiber Arts 9am-12pm | 6 | Cloverbud Chef 10am | 2 Fiber Arts 9am-12pm | SATURDAY |



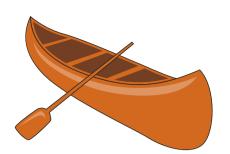


VENDORS
WANTED

BREAKFAST WITH SANTA
DEC. 14, 2024
9 AM - NOON

FAYETTE COUNTY 4-H COUNCIL
MAIL@NIKOLECHRISTENSEN.COM

\$25 FOR A 6-FOOT TABLE DISPLAY





Fayette County 4-H Camp

Save The Date

June 30-July 4, 2025









Kentucky 4-H Written Communications Contest

The 4-H Written Communications

Contest is a state level competition for youth ages 9-18 who have a passion for writing.

Categories include:

- Songwriting
- · Poetry
- Original Monologue
- Infographic
- Press Release
- Public Service Announcement
- "What 4-H Means to Me" Essay

For more information, please contact Lucas
Powell at lucas.powell213@uky.edu
Deadline to submit is January 27th

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, choic origin, national origin, creed, religion, publical belief, sex-scual orientation, gender information, ago, vietram status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other that Righlish. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.







FAYETTE COUNTY 4-H COUNTRY HAM PROJECT



Youth ages 9-18
will gain an
understanding and
get hands on
experience in the
process of curing
a country ham.

Cost: \$70.00 participants will receive two hams to cure

The deadline to sign-up and submit payment is Monday, December 9th, 2024.

For more information and to sign-up contact Lucas Powell by email at lucas.powell213@uky.edu or call (859) 257-5582



Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMEN

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REEDLE ARTS CLUB

DATES AND TIME:

NOVEMBER 6TH 6PM

NOVEMBER 13TH 6PM

NOVEMBER 20TH 6PM

DECEMBER 4TH 6PM

DECEMBER 11TH 6PM

DECEMBER 18TH 6PM

REACH OUT TO MANDA AT AMANDA.CLARK@UKY.EDU

FOR MORE INFORMATION!



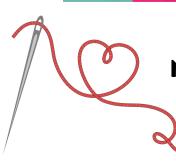


MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMEN













FIBER ARTS SLUB



10/5 9AM -12PM FIBER ARTS
10/19 9AM-12PM FIBER DYEING
11/2 9AM-12PM LOOM WEAVING
11/23 9AM-12PM BASKETS
12/7 9AM-12PM FELTED ITEMS
12/21 9AM -12PM FIBER ARTS ORNAMENT
1/4 9AM-12PM WINTER FIBER ARTS
1/25 9AM-12PM WINTER FIBER ARTS
2/8 9AM-12PM HEART KEEPSAKE
2/22 9AM-12PM HEART KEEPSAKE
3/1 9AM-12PM ST. PATRICK'S DAY ART
4/12 9AM-12PM SPRING BASKET
5/10 9AM-12PM MACARME
\$10 PER CLASS SESSION

REACH OUT TO MANDA AT AMANDA.CLARK@UKY.EDU WITH ANY QUESTIONS.



SPOTS STILL AVALIABLE TO JOIN!
MUST BE ENROLLED IN 4-HONLINE TO
SIGN UP!

TWEEN ACADEMY

LET'S DO A CUPCAKE



WAR

In November, we'll talk about Family Consumer Science and do a cake war! Each month, we'll explore a new career path. For ages 8 to 12.



November 21
4 pm - 5pm
Careers in Family
Consumer ScienceLet's Do a Cupcake
War!





Eastside Branch Children's program room







FAYETTE COUNTY 4-H POULTRY CLUB WILL BE MEETING 11/20 AT 6PM AT THE FAYETTE COUNTY EXTENSION OFFICE!



CLOVERBUD CHEF

ON OCTOBER 19TH, THE CLOVERBUD CHEFS MET TO DEVELOP THEIR SKILLS FOR MAKING CREEPY CRAWLY SNACKS. THE MENU CONSISTED OF PB&J SPIDERS WITH GRAVEYARD PUDDING. LOOK AT THEIR CREATIONS AND SEE IF YOU THINK THEY WERE ABLE TO PUT THE CREEPY CRAWLY INTO THEIR SNACKS.















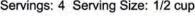




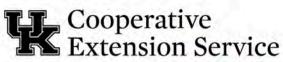


Crunchy Clover Snacks

Servings: 4 Serving Size: 1/2 cup









Ingredients:

- 16 ounces frozen green peas
- 1 teaspoon olive oil
- 1 teaspoon garlic powder

Directions:

- 1. Thaw peas. Place between paper or cloth towels and remove as much moisture as possible.
- Preheat oven to 375°.
- 3. Place peas in a single layer on a baking sheet and toss with oil and garlic powder, coating evenly.
- 4. Bake for 30 minutes, shaking and stirring often to cook evenly.
- Check to see if they are crunchy. If not, continue baking in increments of 10 minutes until crunchy.
- Cool before serving.

Source: Eat Smart to Play Hard: Brooke Jenkins, Extension Specialist, University of Kentucky Cooperative Extension Service

110 calories; 1g total fat; 0g saturated fat; 0g trans fat; 0mg cholesterol; 0mg sodium; 18g total carbohydrate; 6g dietary fiber; 6g total sugars; 0g added sugars; 7g protein; 0% Daily Value of vitamin D; 2% Daily Value of calcium; 0% Daily Value of iron; 0% Daily Value of potassium



Fayette County Cooperative Extension 1140 Harry Sykes Way Lexington, KY 40504-1383

RETURN SERVICE REQUESTED



Fayette County Extension 4-H Newsletter



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Manda Clark Lucas Pour GSarantakos

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