

# FAYETTE COUNTY 4-H

## SEPTEMBER 2024 NEWSLETTER



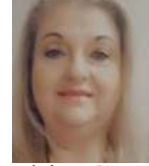
Genaea Sarantakos  
4-H Agent  
genaea.sarantakos  
@uky.edu



Lucas Powell  
4-H Agent  
lucas.powell213  
@uky.edu



Manda Clark  
4-H Agent  
amanda.clark@  
uky.edu



Robin Grace  
4-H Program Assistant  
robin.grace  
@uky.edu



Landon Withers  
4-H Program Assistant  
landon.withers  
@uky.edu



## Hello Fayette County!

Happy September! We are so excited to be back in schools and starting our clubs. September 9th will be the day to sign up for all clubs and programs. Remember you have to sign your child up on 4-HOnline before you register for clubs. There will be an access code you will receive after your enrollment has been confirmed. Please reach out with any question! We are so excited for the new year! You will also see pictures from Cloverbud camp, 4-H camp, Teen Conference, and State fair!

The Fayette County 4-H program is a branch of the Fayette County Cooperative Extension Service that focuses on youth development. Our office is also the host of many programs that are geared towards adults. We highly encourage you to check out our website ([fayette.ca.uky.edu](http://fayette.ca.uky.edu)) to see what other programs are offered for the whole family!





Martin-Gatton  
College of Agriculture,  
Food and Environment  
University of Kentucky

## Fayette County 4-H

We are going to be utilizing an emailed newsletter again for the year 2024-2025 program year. If you are still wanting a paper copy of the newsletter then we can send that, but there will be a delay compared to those who receive electronically.

Sign up here: [bit.ly/fayetteconewsletter](https://bit.ly/fayetteconewsletter)

If you received newsletters last year you do not have to sign up again.

Cooperative  
Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Education programs of Kentucky Cooperative Extension serve all people regardless of race or social class. Educational programs are based on the latest research and information available. Extension programs are provided on a non-discriminatory basis. Kentucky Cooperative Extension programs are provided on a non-discriminatory basis. Extension programs are provided on a non-discriminatory basis. Extension programs are provided on a non-discriminatory basis.



Sign up for newsletter here:  
[bit.ly/fayetteconewsletter](https://bit.ly/fayetteconewsletter)

AMPLIFY  
KENTUCKY 4-H



## 4-H Enrollment begins September 9th.

September 9th, 2024, is the first day of the 2024-2025 program year. We are very excited to offer various clubs and programs again. On September 9th will use the link below to start registration on 4-HOnline. Please do NOT register before September 1st because of the programming year.

Once that is complete you will get the link to sign up for clubs. You can not join a club until your 4-HOnline enrollment is completed.

If you are a new family (never participated in 4-H clubs) you will click the do not have an account button.

If you are a returning family you will click on the new password button. It will need to be an email that has been used before.

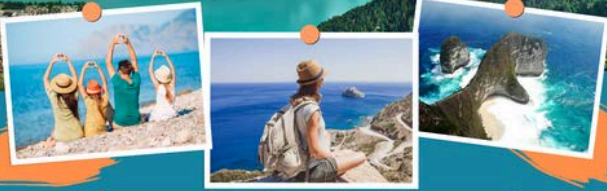
Click here for 4-HOnline registration-

<https://v2.4honline.com/#/user/sign-in>

Reach out to Manda at [amanda.clark@uky.edu](mailto:amanda.clark@uky.edu) with any questions.

Sign up for 4-HOnline here:  
<https://v2.4honline.com/#/user/sign-in>

# HOSPITALITY CLUB



**Ages: 9-18**  
**Meeting Place:**  
Fayette  
County  
Extension  
office  
1140 Harry  
Sykes Way



**DATES AND TIME**

October 22nd  
6pm-7pm  
October 29th  
6pm-7pm  
November 6th  
6pm-7pm  
November 12th  
6pm-7pm  
November 19th  
6pm-7pm  
November 26th  
6pm-7pm

Reach out to Manda at [amanda.clark@uky.edu](mailto:amanda.clark@uky.edu) for any questions.

## ADVENTURE AWAITS!

Cooperative  
Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Extension programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or special or veterans benefits. Reasonable accommodations of disability may be available with prior notice. Program information may be made available in languages other than English.



Reach out to Manda at [amanda.clark@uky.edu](mailto:amanda.clark@uky.edu) with any questions!  
Register here:  
[bit.ly/fayettecoclubsignups](https://bit.ly/fayettecoclubsignups)



Fayette  
2024-2025



Martin-Gatton  
College of Agriculture,  
Food and Environment  
University of Kentucky.

# ARTS AND CRAFTS CLUB



[bit.ly/fayettecoclubsignups](https://bit.ly/fayettecoclubsignups)

6:00 p.m. - 7:00 p.m.

October 16th  
November 6th  
December 18th  
January 15th  
February 19th  
March 19th  
April 16th  
May 21st

**For more information, please contact Lucas Powell at [Lucas.Powell213@uky.edu](mailto:Lucas.Powell213@uky.edu)**

Cooperative  
Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Extension programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or special or veterans benefits. Reasonable accommodations of disability may be available with prior notice. Program information may be made available in languages other than English.



Reach out to Lucas at [lucas.powell213@uky.edu](mailto:lucas.powell213@uky.edu) with any questions!  
Register here:  
[bit.ly/fayettecoclubsignups](https://bit.ly/fayettecoclubsignups)



# COOKING CLASS



## CLOVERBUD CHEF

ONLY  
**\$30**  
LIMIT 12  
PARTICIPANTS  
AGES 5-8



### DATES

SEPT 21ST  
OCT 19TH  
NOV 9TH  
JAN 25TH  
FEB 8TH  
MARCH 22ND

10:00 AM - 11:00 AM  
MEETINGS WILL BE HELD AT THE  
FAYETTE COUNTY EXTENSION OFFICE

REGISTRATION  
BEGINS SEPT 1ST!



Questions Contact:  
Robin Grace  
[robin.grace@uky.edu](mailto:robin.grace@uky.edu)

Cooperative  
Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
& 4-H Youth Development  
Community and Economic Development  
Lexington, KY 40506

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT  
Illustrated program of Martin-Gatton Cooperative Extension serves all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political beliefs, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or marital or familial status for prior child rights activity. Reasonable accommodations of disability may be available with prior notice. Program information may be made available in languages other than English.  
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Cooperative Experiment Station, Lexington, KY 40506



Email Robin at [robin.grace@uky.edu](mailto:robin.grace@uky.edu) for any questions!  
Register here:  
<https://www.signupgenius.com/go/10CoF44ACAD2CA6FA>  
C61-49577866-cloverbud

Reach out to Robin at [robin.grace@uky.edu](mailto:robin.grace@uky.edu) for any questions. Register here:  
<https://www.signupgenius.com/go/10CoF44ACAD2CA6FA>  
AC61-49575750-cloverbuds

Cooperative  
Extension Service

Ages 5-8  
Are  
Welcome to  
join us

# CLOVERBUDS

2024-2025

Fayette County

Meetings will begin at **11 am or 6 pm**  
at  
**1140 Harry Sykes Way**  
**Lexington, KY**

Registration  
begins  
September 1st!

Meeting dates:

- Oct 10th
- Nov 14th
- Dec 12th
- Jan 9th
- Feb 13th
- Mar 13th
- Apr 17th
- May 8th

For any additional information, questions or RSVP contact:

**Robin Grace**  
Fayette County 4-H Youth Development Program Assistant

[robin.grace@uky.edu](mailto:robin.grace@uky.edu)

Register

Cooperative  
Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
& 4-H Youth Development  
Community and Economic Development  
Lexington, KY 40506

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT  
Illustrated program of Martin-Gatton Cooperative Extension serves all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political beliefs, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or marital or familial status for prior child rights activity. Reasonable accommodations of disability may be available with prior notice. Program information may be made available in languages other than English.  
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Cooperative Experiment Station, Lexington, KY 40506






**Martin-Gatton**  
 College of Agriculture,  
 Food and Environment  
 University of Kentucky

# **JUNIOR CHEF**

**Must be between the ages of 9–13.**

**Price: \$50 for supplies.**

**Pay Here: [bit.ly/fayettecounty4hpayment](https://bit.ly/fayettecounty4hpayment)**

**Dates and Times:**

- \*9/4 5:30pm–8:15pm**
- 9/11 6pm–7pm**
- 9/18 6pm–7pm**
- 9/25 6pm–7pm**
- 10/2 6pm–7pm**
- 10/9 6pm–7pm**

**Learn cooking skills, new recipes,  
kitchen safety, and have fun!**

Sign up begins on 9/2 at here–  
<https://bit.ly/fayettecojuniorchef>

September 9th you must sign up your child here–  
<https://v2.4honline.com/#/user/sign-in>

**Cooperative  
Extension Service**  
 Agriculture and Natural Resources  
 Family and Consumer Sciences  
 4-H Youth Development  
 Community and Economic Development


**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**  
 Education programs of Kentucky Cooperative Extension serve all people regardless of economic or social status, and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, marital status, genetic information, age, veteran status, physical or mental disability or receipt of public benefits. Reasonable accommodations of disability may be available and programs may be made available in languages other than English.  
 University of Kentucky Kentucky State University U.S. Department of Agriculture and Kentucky Cooperative Extension 4-H logo





Disability accommodations available upon request.

Reach out to Manda at  
[amanda.clark@uky.edu](mailto:amanda.clark@uky.edu) with any  
 questions!  
 Register here:  
[bit.ly/fayettecojuniorchef](https://bit.ly/fayettecojuniorchef)

Reach out to Genaea at  
[genaea.sarantakos@uky.edu](mailto:genaea.sarantakos@uky.edu) with  
 any questions!  
 Register here:  
[bit.ly/fayettecoclubsignups](https://bit.ly/fayettecoclubsignups)




**Martin-Gatton**  
 College of Agriculture,  
 Food and Environment  
 University of Kentucky

# FAYETTE 4-H HORSE CLUB

**OPEN TO YOUTH AGES 9-18 YEARS OLD. WE  
 WILL LEARN ABOUT HIPPOLOGY: ANATOMY,  
 BREEDS, EQUIPMENT AND MORE.**

**YOU DO NOT HAVE TO OWN A HORSE TO JOIN.**



**THE CLUB WILL MEET TWICE MONTHLY. DATES  
 WILL BE ANNOUNCED AFTER REGISTRATION**

**MEETINGS WILL BEGIN IN SEPTEMBER,  
 TYPICALLY WEDNESDAYS AND SATURDAYS AT  
 6 P.M. AT THE FAYETTE COUNTY COOPERATIVE  
 EXTENSION OFFICE.**

**YOU MUST REGISTER FOR 4-H BEFORE  
 ATTENDING MEETINGS- THE PROCESS IS NOT  
 LONG!**

**Cooperative Extension Service**  
 Agriculture and Natural Resources  
 Family and Consumer Sciences  
 4-H Youth Development  
 Community and Economic Development

Our 4-H clubs and county programs are open to all youth regardless of economic or social status, and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, marital status, genetic information, age, veteran status, physical or mental disability or receipt of public benefits. Reasonable accommodations of disability may be available and programs may be made available in languages other than English.  
 University of Kentucky Kentucky State University U.S. Department of Agriculture and Kentucky Cooperative Extension 4-H logo

Disability accommodations available upon request.

Get Creative with Us Today!



# Join Our Exciting Home Environment Crafting Club!

Club time 10am-1pm  
Pre-registration is required for each class!  
Cost is \$10 per class. limited 12

**Ages 9-18**



- Oct 1st** - Simple Rag Wreath Making
- Dec 7th** - Welcome Door Hangers
- Jan 6th** - Journal / Book Making
- Feb 17** - Hand Stained Glass
- Mar 14th** - Jenga Candle Holders
- April 7th** - Decoupage



<https://bit.ly/fayettecoclubsignups>

Reach out to Robin at [robin.grace@uky.edu](mailto:robin.grace@uky.edu) with any questions!  
Register here:  
[bit.ly/fayettecoclubsignups](https://bit.ly/fayettecoclubsignups)



## Fayette County 4-H Junior Homemakers

6th-12th grades

This new and exciting club will explore a variety of topics. As an official Kentucky Extension Homemaker, youth will form long lasting friendships while having fun learning life skills.

- |               |              |
|---------------|--------------|
| 9/17 bpm-7pm  | 2/20 bpm-7pm |
| 10/24 bpm-7pm | 3/20 bpm-7pm |
| 11/20 bpm-7pm | 4/17 bpm-7pm |
| 1/16 bpm-7pm  | 5/22 bpm-7pm |

Must be enrolled in 4-H online.  
Sign up here: [bit.ly/fayettecoclubsignups](https://bit.ly/fayettecoclubsignups)  
Reach out to Manda at [amanda.clark@uky.edu](mailto:amanda.clark@uky.edu) for questions!

Reach out to Manda at [amanda.clark@uky.edu](mailto:amanda.clark@uky.edu) with any questions!  
Register here:  
[bit.ly/fayettecoclubsignups](https://bit.ly/fayettecoclubsignups)





# NATURE CLUB

Second Tuesday  
October - May  
6:00 p.m. - 7:00 p.m.

Sign up here with the QR code or link.



[bit.ly/fayettecoclubsignups](https://bit.ly/fayettecoclubsignups)

For more information,  
please contact Lucas Powell at  
[Lucas.Powell213@uky.edu](mailto:Lucas.Powell213@uky.edu)

Cooperative  
Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or regional or residence for prior civil rights activity. Reasonable accommodations of disability may be available with prior notice. Program information may be made available in languages other than English.  
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40546.



Disabilities  
accommodated  
with prior notification.

Reach out to Lucas at  
[lucas.powell213@uky.edu](mailto:lucas.powell213@uky.edu) with  
any questions!  
Register here:  
[bit.ly/fayettecoclubsignups](https://bit.ly/fayettecoclubsignups)

Reach out to Manda at  
[amanda.clark@uky.edu](mailto:amanda.clark@uky.edu) with any  
questions!  
Register here:  
[bit.ly/fayettecoclubsignups](https://bit.ly/fayettecoclubsignups)



# NEEDLE ARTS CLUB

DATES AND TIME:

- NOVEMBER 6TH 6PM
- NOVEMBER 13TH 6PM
- NOVEMBER 20TH 6PM
- DECEMBER 4TH 6PM
- DECEMBER 11TH 6PM
- DECEMBER 18TH 6PM

REACH OUT TO MANDA AT [AMANDA.CLARK@UKY.EDU](mailto:AMANDA.CLARK@UKY.EDU)  
FOR MORE INFORMATION!



Cooperative  
Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or regional or residence for prior civil rights activity. Reasonable accommodations of disability may be available with prior notice. Program information may be made available in languages other than English.  
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40546.



Disabilities  
accommodated  
with prior notification.



WHY DID THE CHICKEN CROSS THE ROAD?

# TO GET TO FAYETTE COUNTY 4-H'S POULTRY CLUB!



**OPEN TO YOUTH AGES 9-18 YEARS OLD. YOUTH AND THEIR CHICKENS WILL LEARN BREEDS AND SPECIES, COOKING TECHNIQUES, ANATOMY, SHOWMANSHIP, AND RESPONSIBLE OWNERSHIP.**

**YOU DO NOT HAVE TO OWN CHICKENS TO JOIN.**

**THE CLUB WILL MEET MONTHLY BEGINNING IN SEPTEMBER AT 6PM. MEETINGS TAKE PLACE AT THE FAYETTE COUNTY COOPERATIVE EXTENSION OFFICE.**

**FOR MORE INFORMATION CONTACT GENAEA AT GENAEA.SARANTAKOS@UKY.EDU**

Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky's Cooperative Extension service are jointly developed by extension staff and faculty of the University of Kentucky. Extension services are provided to all citizens of Kentucky, regardless of race, color, sex, or marital status. Extension services are provided to all citizens of Kentucky, regardless of race, color, sex, or marital status. Extension services are provided to all citizens of Kentucky, regardless of race, color, sex, or marital status.



Reach out to Genaea at [genaea.sarantakos@uky.edu](mailto:genaea.sarantakos@uky.edu) with any questions!

Register here: [bit.ly/fayettecoclubsignups](http://bit.ly/fayettecoclubsignups)



Martin-Gatton College of Agriculture, Food and Environment University of Kentucky

# FAYETTE COUNTY 4-H RABBIT CLUB

**OPEN TO YOUTH AGES 12-18 YEARS OLD. YOUTH AND THEIR RABBITS WILL LEARN ABOUT COMPANIONSHIP, SHOWMANSHIP, AND RESPONSIBLE OWNERSHIP.**

**YOU DO NOT HAVE TO OWN A RABBIT TO JOIN.**

**THE CLUB WILL MEET MONTHLY BEGINNING IN SEPTEMBER AT 6PM. MEETINGS TAKE PLACE AT THE FAYETTE COUNTY COOPERATIVE EXTENSION OFFICE.**

**FOR MORE INFORMATION CONTACT GENAEA AT GENAEA.SARANTAKOS@UKY.EDU**

Reach out to Genaea at [genaea.sarantakos@uky.edu](mailto:genaea.sarantakos@uky.edu) with any questions!  
Register here: [bit.ly/fayettecoclubsignups](http://bit.ly/fayettecoclubsignups)

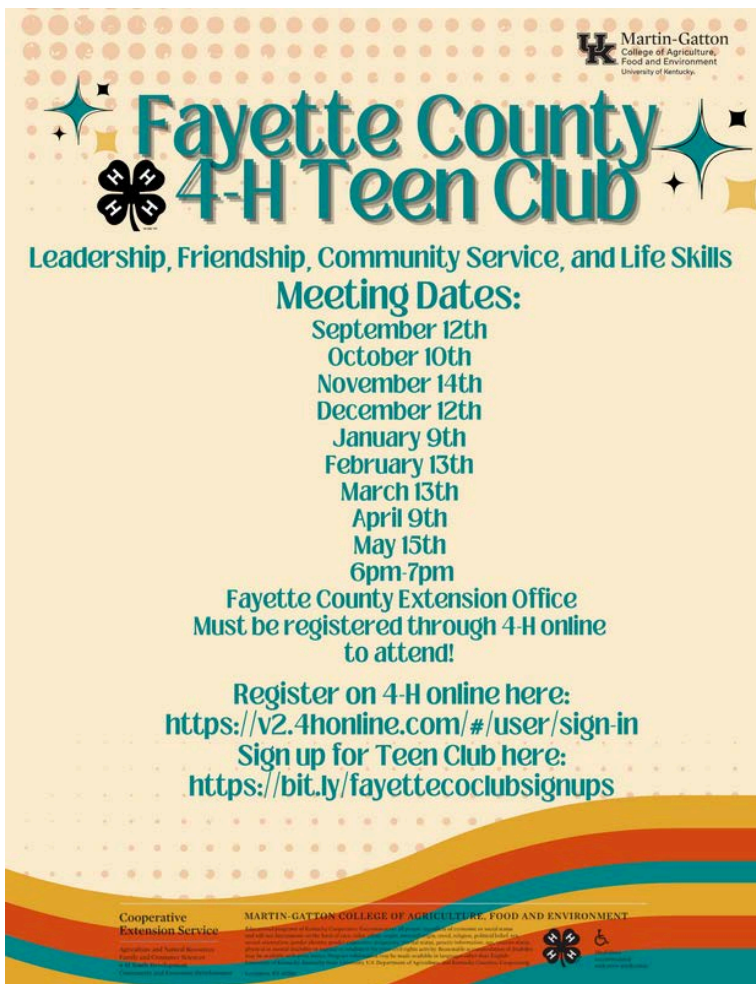
Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky's Cooperative Extension service are jointly developed by extension staff and faculty of the University of Kentucky. Extension services are provided to all citizens of Kentucky, regardless of race, color, sex, or marital status. Extension services are provided to all citizens of Kentucky, regardless of race, color, sex, or marital status. Extension services are provided to all citizens of Kentucky, regardless of race, color, sex, or marital status.





Martin-Gatton College of Agriculture, Food and Environment University of Kentucky

# Fayette County 4-H Teen Club

Leadership, Friendship, Community Service, and Life Skills

**Meeting Dates:**  
 September 12th  
 October 10th  
 November 14th  
 December 12th  
 January 9th  
 February 13th  
 March 13th  
 April 9th  
 May 15th  
 6pm-7pm

Fayette County Extension Office  
 Must be registered through 4-H online to attend!

Register on 4-H online here:  
<https://v2.4honline.com/#/user/sign-in>  
 Sign up for Teen Club here:  
<https://bit.ly/fayettecoclubsignups>

Cooperative Extension Service  
 MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Reach out to Manda at [amanda.clark@uky.edu](mailto:amanda.clark@uky.edu) with any questions!  
 Register here:  
[bit.ly/fayettecoclubsignups](https://bit.ly/fayettecoclubsignups)

Reach out to Manda at [amanda.clark@uky.edu](mailto:amanda.clark@uky.edu) with any questions!  
 Register here:  
[bit.ly/fayettecoclubsignups](https://bit.ly/fayettecoclubsignups)



Martin-Gatton College of Agriculture, Food and Environment University of Kentucky

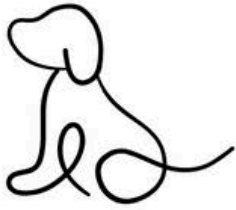
# FIBER ARTS CLUB

10/5 9AM -12PM FIBER ARTS  
 10/19 9AM-12PM FIBER DYEING  
 11/2 9AM-12PM LOOM WEAVING  
 11/23 9AM-12PM BASKETS  
 12/7 9AM-12PM FELTED ITEMS  
 12/21 9AM -12PM FIBER ARTS ORNAMENT  
 1/4 9AM-12PM WINTER FIBER ARTS  
 1/25 9AM-12PM WINTER FIBER ARTS  
 2/8 9AM-12PM HEART KEEPSAKE  
 2/22 9AM-12PM HEART KEEPSAKE  
 3/1 9AM-12PM ST. PATRICK'S DAY ART  
 4/12 9AM-12PM SPRING BASKET  
 5/10 9AM-12PM MACARME  
 \$10 PER CLASS SESSION

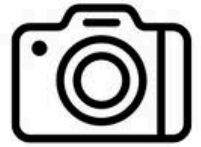
REACH OUT TO MANDA AT [AMANDA.CLARK@UKY.EDU](mailto:AMANDA.CLARK@UKY.EDU) WITH ANY QUESTIONS.

Cooperative Extension Service  
 MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





# Volunteers needed



Do you enjoy working with youth and have a skill you could teach? We are looking for 4-H club volunteers with a passion for:

Reading

Shooting Sports

Homeschool

Fitness

Cooking



Fishing

Yoga

Baking

Crochet

Photography



Dog

Cake Decorating

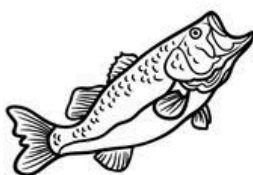
Gardening

Arts and Crafts

Mental Health



Leading a club entails a monthly meeting at the Fayette County Extension office with youth 5-18 (May vary by specific club). Meeting times may vary, but must be 6 educational hours over the course of a program year. If you don't want to commit to a year long club consider leading a workshop series. Contact Genaea ([Genaea.sarantakos@uky.edu](mailto:Genaea.sarantakos@uky.edu)), Manda ([amanda.clark@uky.edu](mailto:amanda.clark@uky.edu)), or Lucas ([Lucas.powell213@uky.edu](mailto:Lucas.powell213@uky.edu)) for more information.





# Teen Conference





# CLOVERBUD CAMP





# 4-H Camp





# 4-H Camp





# 4-H Camp





# State Fair





# State Fair



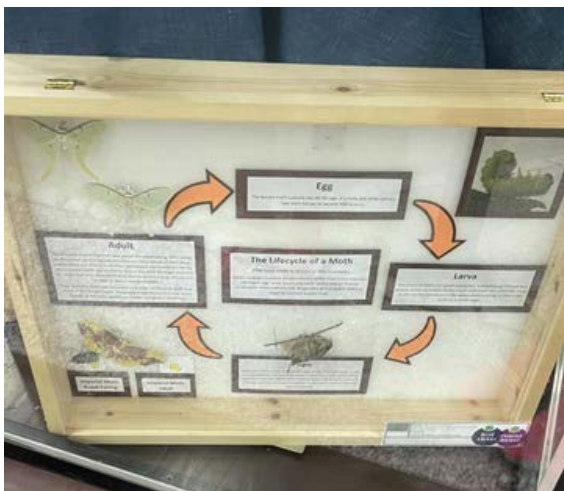


# State Fair





# State Fair





# State Fair



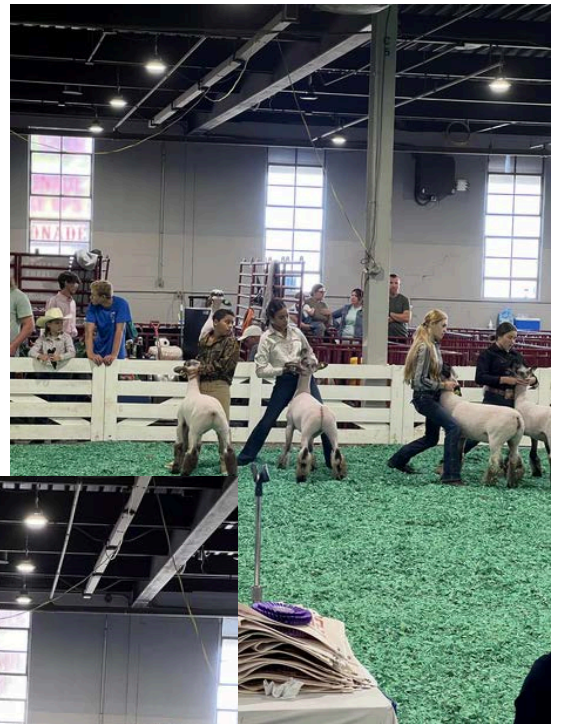


# State Fair





# State Fair





# State Fair

