# **FAYETTE COUNTY 4-H FEBRUARY 2024 NEWSLETTER**



Cooperative Extension Office Favette County 1140 Harry Sykes Way Lexington, KY 40504 859-257-5582



Genaea Sarantakos 4-H Agent



Lucas Powell 4-H Agent





**Robin** Grace Manda Clark 4-H Agent 4-H Program Assistant genaea.sarantakos@uky.edu lucas.powell213@uky.edu amanda.clark@uky.edu robin.grace@uky.edu



Hello Fayette County!



Happy February everyone! We hope everyone has been able to stay warm and cozy so far this winter. We have a lot of new clubs, projects, and camp info in this newsletter. Make sure to check it all out! The Fayette County 4-H program is a branch of the Fayette County Cooperative Extension Service that focuses on youth development. Our office is also the host of many programs that are geared towards adults. We highly encourage you to check out our website (fayette.ca.uky.edu) to see what other programs are offered for the whole family!

> Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or s Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior nonice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



odated

KIM MAKE	00			Rl		
Notes:				6 pm Passport Kitchen 6pm Entomology Club	2	3
<b>4</b> 1:30pm-4pm Beginning Sewing Class	5 <sup>6pm</sup> Country Ham Meeting	6 Beyond Sewing 6pm Crochet Club	6pm Arts and Crafts Club	8 11am Homeschool and Cloverbud Homeschool 6pm Cloverbud	9	10
<b>1 1</b> 1:30pm-4pm Beginning Sewing Class	6pm Teen Club	6pm Beyond Sewing	14	15 Camp Applications Release!	6pm Senior Chef	17 <sup>1pm</sup> Clover Chef 2:30pm Junior Chef
1:30pm-4pm Beginning Sewing Class	10am-3pm Candy Jar Project 6pm Bee Club	6pm Beyond Sewing 6pm Passport Kitchen	21 5:30pm Cloverbud STEM 6:30pm Poultry Club	22	23 5:30pm- 7:30pm STEM Bridge Building	9am STEM Bridge Building
25 1:30pm-4pm Beginning Sewing Class	6pm Yoga Club Last day to sign up for teen retreat.	6pm Beyond Sewing	28	<b>29</b> Last day to sign up for camp payment plan.		h 1 <sup>st</sup> - EM workshop



# **COUNSELORS NEEDED FOR 4-H CAMP!**

Serving as a counselor gives you the chance to serve as a role model for campers, be outdoors, and change lives! Please fill out the questionnaire below to receive information.



Teen Leaders must be 16 or 17 by July 22nd. Adult Leaders must be 18+ by July 22nd

Mandatory dates for camp: Application due: July 1st Counselor Orientation: July 13th (all day) **Camper Orientation: July 17th** 4:00pm-5:30pm 5:45pm-7:15pm Camp: July 22nd-July 26th



Martin-Gatton ollege of Agriculture, Food and Environment University of Kentucky,



### **BIT.LY/FAYETTECOCAMPLEADER**



Cooperative **Extension Service** 

TICKET







# **4-H Camp 2024 Registration**

Registration opens February I5th at this link:

bit.ly/Fayette4hcampsignup

Campers: 9 on the first day of camp. (\$250) Counselors in Training: 15 years old (\$150) Junior Counselors 16 and 17 years old (FREE) Adults: 18 and up (FREE & one camper goes for free) Scholarships are available upon request on a first come first served basis.

Out of county residents will pay \$300 for camp.

February 29th- Last day for payment plan sign up June 3rd- Scholarship Applications due July Ist- ALL APPLICATIONS DUE!







Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, educine origin, national origin, creed, religion, political belief, see, secual orientations, gender identity, gender expression, preguneny, marital status, spretci forformation, ago, versen status, physical or mental disability or reprisal or retailation for prior cord rights activity. Beasonable accommodation of disability unay be available with prior notice. Forgarm information may be made available in languages of orbit table disability. University of Kentucky, Kennucky State University, US. Department of Agriculture, and Kentucky Counties, Cooperating: Lexington, KY 4086





# A-H GAMP PAYMENT PLAN

The 2024 camper fee is \$250.00 which includes the required \$50.00 deposit made at the time of pre-registration. From 02/15/2024 through 02/29/2024 you have the option to sign up for a payment plan. With this plan, you will pay the \$50.00 deposit to hold your child's space and then 4 payments of \$50.00 due monthly, by the last day of the month, from March through June. This payment plan may not be combined with any discount, including UK employee and scholarships. If you do not wish to use the payment plan, your remaining balance of \$200.00 (after deposit) will be due when you return your camper's application.

The 2024 CIT (Counselor in Training) 15 year old's only- will be \$150 which includes the required \$50 made at the time of preregistration. Same instructions as above but payments will be \$25 each month.

Please reach out to Manda at amanda.clark@uky.edu with any questions!



Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development





Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or sucial status and will nee discriminane on the basis of race, color, educine origin, national origin, creed, religion, political belief, sex, sexual orientations, gender identity, gender expression, pregnares, martila status, perieri formation, ago, versen ataua, physical or mental duability or reprisal or realization for prior civil rights activity. Reasonable accommodation of duability may be available with prior notice Forgarin information may be made available in languages other than English. University of Kentucky, Kennucky State University, US. Department of Agriculture, and Kentucky Counties, Cooperating, Lexington, RY 40060





University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service



### FRI, MARCH 8 – SUN, MARCH 10 FELTNER 4-H CAMP – LONDON, KY

Cost: \$80 Deadline: February 26 For grades 9 - 12 Contact your county 4-H Agent for details

County Info: Fayette County 4-H Manda at amanda.clark@uky.edu

> Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of race color, age, sex, religion, disability, or national origin. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Disabilities accommodated with prior notifica

4



#### Contain your candy with this cute craft! Who: Youth ages 8-18 Cost: \$15.00 to cover supplies Materials Needed: lunch and a hair dryer!

### FEBRUARY 19, 2024 | 10:00AM - 3:00PM

#### 1140 HARRY SYKES WAY, LEXINGTON 40504

To register: use QR code or go to https://bit.ly/4hcandyjar



Have questions? Robin.Grace@uky.edu or call 859-257-5582



MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT tity, grander scorisal or Lexington, XY 40506



Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development



# Fayette County 4-H Livestock Club

Join us in the Spring at the Fayette County Extension Office for our informational meetingdate TBD. Register first for more information



Step 1: Be sure you are enrolled in 4-H here:



Step 2: Commit to the year by signing up for Livestock Club here:



Are you interested in learning more about Livestock? Would you like to get hands-on experience with animals and learning how to care for and show them?

Open to youth ages 5-18 years old.

Families are responsible for daily care of animals, though housing options are available.

Cost-share scholarships are available from funding provided by the Kentucky Agriculture Development Fund. You do not have to own an animal to join the club.

For more information contact Genaea at genaea.sarantakos@uky.edu.

#### **Cooperative Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



LEXINGTON, KY 40546





YOGA CLUB

Taught by Ms. Becca Licensed Child Therapist

February 26th April 22nd March 18th May 20th 6pm-7pm Fayette County Extension Office 1140 Harry Sykes Way Lexington, KY 40504

Must register here to attend:

<u>bit.ly/fayetteyogaclub</u>

**\$10** per class

Pay Here:

bit.ly/fayettecountypayment

## Email Manda at amanda.clark@uky.edu with any questions!

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Inherational programs of Kentucky Cooperative Extension serve all people regardless of economic or social stans in will not discriminate on the bosis of *raze*, olor, ethnic origin, national origin, create, religion, political belief, sec, avail orientation, gender identity gender expression, programer, marital status, genetic information, age, vorean strataobysical or menational disability or reprised or retalization for prior exist prior activity. Resonable accommodiation of dilability and be available with prior motic. Program information may be made available in Linguages other than English. Environ. IXV 10056



# 4-H OUTDOOR ADYENTURE CLUB

University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service 4-H Youth Development

Youth ages 9-14 years old will enjoy the great outdoors and master outdoorsmanship while building friendships, learning independence, and survival skills.

## Dates:

March 13th and March 27th April 10th and April 24th May 8th and May 22nd June 12th and June 26th

## NO FEE

Spots are limited please sign up here: bit.ly/fayettecooutdooradventure

Reach out to Manda at amanda.clark@uky.edu for any questions!

Educational programs of Kentucky Cooperative Extension serve all people regardless of race color, age, sex, religion, disability, or national origin. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



E Disabilities accommoda



# FAYETTE 4-H BEE CLUB

OPEN TO YOUTH AGES 9-18 YEARS OLD. YOUTH WILL LEARN KEY CONCEPTS RELATED TO BEES, POLLINATION, BEEKEEPING, AND HONEY, AND GET HANDS-ON EXPERIENCE IN THE HIVES AT OUR OFFICE!

THE CLUB WILL MEET MONTHLY ON MONDAYS FROM 6-7 PM. FIRST MEETING IS FEBRUARY 19TH AT THE FAYETTE COUNTY COOPERATIVE EXTENSION OFFICE.

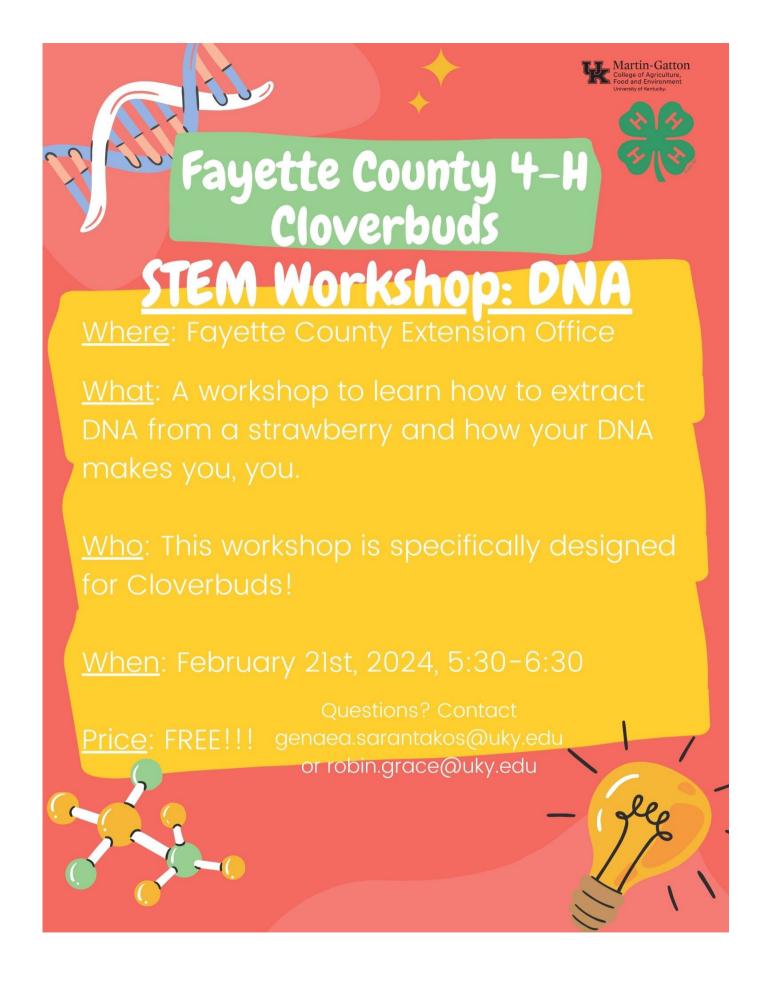
FOR MORE INFORMATION CONTACT GENAEA AT GENAEA.SARANTAKOS@UKY.EDU

### SIGN UP HERE: BIT.LY/FAYETTEBEECLUB

Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status; genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



LEXINGTON, KY 40546



Martin-Gatton

# **FAYETTE COUNTY 4-H STEM WORKSHOP- BRIDGE BUILDING**

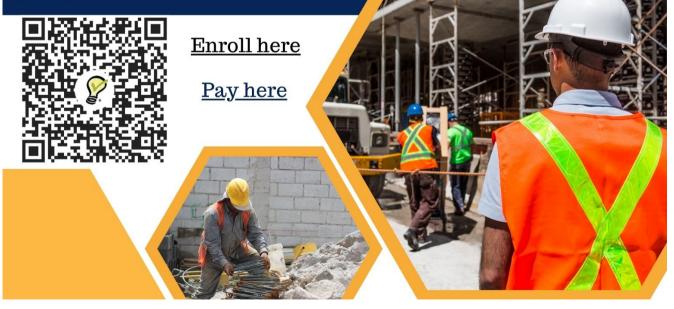
<u>WHAT</u>: IN THIS TWO-DAY WORKSHOP, TEAMS ARE TASKED TO BUILD A BRIDGE OUT OF BALSA AND BASS WOOD TO SUPPORT THE HEAVIEST LOAD POSSIBLE. THE FIRST DAY IS BUILD DAY WHERE YOU AND YOUR PARTNER WILL WORK TOGETHER TO ENGINEER THE BEST BRIDGE POSSIBLE! DAY TWO IS ALL ABOUT BREAKING BRIDGES, TEAMS WILL PUT THEIR BRIDGES TO THE TEST TO SEE WHOSE BRIDGE CAN HOLD THE MOST WEIGHT. DO YOU HAVE WHAT IT TAKES TO BUILD THE BEST BRIDGE OF THE YEAR?!?!

WHEN: WHEN: FEBRUARY 23RD (5:30-7:30), FEBRUARY 24TH (9AM)

WHERE: FAYETTE COUNTY EXTENSION OFFICE

WHO: AGES 9 AND UP

PRICE: \$15 PER PERSON



Martin-Gatton College of Agriculture, Food and Environment University of Kentucky.

# FAYETTE COUNTY 4-H CLOVERBUDS STEM WORKSHOP: EXPLOSIVE REACTIONS

Elephant Toothpaste- Baking soda and vinegar chemistry

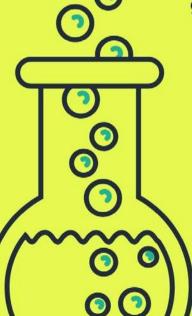
FRIDAY, MARCH 1ST @5:30PM

Come make a fun chemical-reaction science experiment with us!

Questions? Contact genaea.sarantakos@uky.edu



**Enroll here** 



Congratulations to Fayette County 4-H's Achievement Award winners!

Silver: Kedley Zimmerman Bronze: Anne Marie Dvorak Clover Level 3: Kindle Zimmerman Clover Level 2: Bingqi "Pinkie" Lin Clover Level 1: Karsten Dvorak

## **GOODWILL MEETS 4-H** • 2024 UPCYCLE CHALLENGE •

#### **OVERVIEW**

Each participant (must be in grades 8-12 to participate) will receive a \$20 Goodwill voucher for the purpose of collecting materials from their local Goodwill store. Vouchers can **ONLY** be used at Goodwill locations listed on **www.goodwillky.org/4H.** 

Participants will use their sewing skills to revamp the items, turning something old into something new, based on the 4-H upcycling guidelines.



#### **PHOTO GUIDELINES**

Each participant may only submit **ONE** before photo and **ONE** after photo, and they must be wearing or holding their items in each photo. Photos must be taken using **vertical/portrait orientation**.

### DATES

FEBRUARY 28: FINAL day to sign up with your 4-H agent MARCH 5: Goodwill vouchers will be mailed/distributed APRIL 26: Deadline to submit photos to <u>www.goodwillky.org/4H</u> MAY 13-17: Voting will take place on Goodwill's Facebook & Instagram (@goodwillky)



### PRIZES

1st place: Teen Conference registration + \$100 Goodwill gift certificate 2nd place: \$150 toward Teen Conference registration + \$50 Goodwill gift certificate 3rd place: \$40 Goodwill gift certificate 4th place: \$30 Goodwill gift certificate 5th place: \$20 Goodwill gift certificates

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental health disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture and Kentucky Counties, Cooperating. Lexington, KY 40504



College of Agriculture. Food and Environment Cooperative Extension Service

ere rec Cooperative Extension Service | Agriculture and Natural Resources ent www.Family and Consumer Sciences | 4-H Youth Development | Community and Economic Development



# Kentucky 4-H



### Written Communications Contest

### The 4-H Communications Contest is a State level competition for

### Youth Ages 9-18 who have a passion for writing

Providing youth with the ability to enhance and develop communication skills is of great importance in Kentucky. The development of communications skills is one of the preeminent skills necessary to grow as an individual, a community member and a leader. Using age-appropriate activities selected from the approved Kentucky 4-H Communications & Expressive Arts Curriculum, educators can maximize the ability of youth to develop their writing, reading and personal communication capacities. This in turn creates a solid foundation for positive youth development.

### **Categories**

Songwriting | Poetry | Original Monologue | Press Release

Public Service Announcement | "What 4-H Means to Me" Essay

#### For more information, please contact Lucas Powell at lucas.powell213@uky.edu Deadline to submit is February 25th

#### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

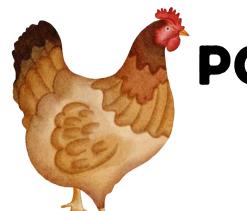
#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.





Lexington, KY 40506



POULTRY CLUB

## BRYCE FROM POULTRY CLUB WAS TEACHING ABOUT MOLTING IN THE JANUARY MEETING.

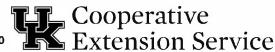






#### Baked Egg Cups

Servings: 6 Serving Size: 1 egg cup Recipe Cost: \$3.00 Cost per Serving: \$.50





#### Ingredients:

- Cooking spray
- 6 slices of thin cut deli style turkey or ham
- 6 eggs
- Pepper
- ½ cup finely shredded 2% cheddar cheese
- ½ cup diced red and green bell pepper (or vegetables of choice)

#### **Directions:**

- 1. Preheat oven to 350°F.
- 2. Spray 6 muffin tin cups with cooking spray.
- 3. Arrange meat slices so they linethe muffin cup.
- 4. Break an egg into each cup, gently breaking the yolk with a sharp knife.
- 5. Season lightly with pepper, if desired, and sprinkle in diced peppers (or vegetables of choice).
- 6. Place muffin tin in oven and cook for 15 minutes. If eggs are not firm, return to oven and check them every minute until they are firm.
- 7. Remove from oven and quickly sprinkle with shredded cheese. Serve right away.

#### Make it a Meal

- Baked Egg Cup
- Toast
- Fresh fruit
- Low-fat milk

Source: Adapted from Vanessa Lair, Madison County Extension Volunteer

#### Tips

Cut calories by drinking water or unsweetened drinks. Soda, energy drinks, and sports drinks are a major source of added sugar and calories in American diets.

