## **FAYETTE COUNTY 4-H NOVEMBER 2023 NEWSLETTER**



Cooperative Extension Office Favette County 1140 Harry Sykes Way Lexington, KY 40504 859-257-5582



Genaea Sarantakos 4-H Agent



Lucas Powell 4-H Agent



Manda Clark 4-H Agent



Robin Grace 4-H Program Assistant genaea.sarantakos@uky.edu lucas.powell213@uky.edu amanda.clark@uky.edu robin.grace@uky.edu



## Hello Fayette County!



#### Happy November!

It is hard to believe that it is already November. We have so many things to be thankful for this month. Our amazing volunteers and leaders and all of our 4-Hers. We couldn't do it without you! We hope everyone has a safe and Happy Thanksgiving! We have lots of fun programs coming up, make sure to check them out! The Fayette County 4-H program is a branch of the Fayette County Cooperative Extension Service that focuses on youth development. Our office is also the host of many programs that are geared towards adults. We highly encourage you to check out our website (fayette.ca.uky.edu) to see what other programs are offered for the whole family!



MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, cooper, ethnic origin, national origin, creed, religion, political belief, see sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disample as with the complex program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Coope









#### SUN MON TUE WED THU FRI SAT

<u> </u>			VVLD	1110	1 1/1	<u>UAI</u>
Notes:			6pm Arts and	2	3	10am-4pm Swedish
		_	Crafts Club	•	10	Weaving
2pm-5:30pm Cloverbud Sewing	6	6pm Beyond Sewing 6pm Crochet Club	8	9 11am Cloverbud Homeschool 11am Homeschool 6pm Cloverbud	10	1 1
2pm-5:30pm Cloverbud Sewing	5:30pm Teen Club	14 6pm  Nature Club 6pm Beyond Sewing 6pm Yoga Club	6pm Poultry Club	6pm Passport Kitchen 6pm Entomology Club	6pm Senior Chef	18  1pm Clover Chef 2:30pm Junior Chef 10am-3pm Selvage Sevy
19 2pm-5:30pm Cloverbud Sewing	20	6pm Beyond Sewing 6pm Yoga Club	22	CLOSED	24 CLOSED	25
26	27	6pm Beyond Sewing	29	6pm Passport Kitchen	Notes	:



More information to come!
Email Manda at amanda.clark@uky.edu
for questions.

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development Educational programs of Kennicky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of size, color, ethnic origin, rentineal origin, credit cell-pilon, political belief, sex, sexual orientation, gender identity, gender expression, programs; marital starts, genedic information, age, verein status, physical or mental disability or reprisal or restlation for prior civil rights activity. Reasonable accommodation of disability may be available with prior motion. Program information may be made available in languages other than English. University of Kentucky, Kennicky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.





## **Camp Information!**

When is 4-H camp? July 22nd-July 26th. It is an overnight camp located in London, Kentucky.

**Cost?** Camp will cost \$250.00 per camper. The Fayette County Extension District Board graciously donated to lower the cost of camp.

**Deposit?** Yes, there will be a \$50.00 nonrefundable deposit that will be due at the time of sign-up. This payment must be received at the time of sign up.

**Scholarships?** Yes! However, it will be on a limited basis. If you need information on scholarships that will be asked during sign ups. Once your application is returned Manda will let you know if you are receiving a scholarship. Requests for scholarships must be submitted by June 3rd.

Payment plan? Yes! We will start the payment plans in February. You are able to make 5 payments of \$50.00. Payments would be due monthly February through June to pay for your child or children's camp fees. At sign up you must select payment plan option. Your deposit and first installment are due by February 29th. If your first installment is not received by this date you will be required to pay the full balance when the application is submitted. February 29th is the final day to sign up for payment plan option.

When will I get their application? Sign up will open on February 15th at 9am. As soon as you sign up, we will email or mail you the application to fill out. You will need to return the application and payment by July 1st.

## **Camp Information!**

When can my camper sign up for classes? When full payment and a COMPLETE application are returned, you will receive a link. (it will take a few days!) If you are on a payment plan, if you have paid your payments on time and turned in your COMPLETE application, you will receive your link. Make sure to look out for the link as that will be the only way to sign up for classes. If you would like to sign up with a friend your classes must be the same and in the same class periods. Classes are on a first come first serve basis.

What if my camper has a friend or friends they want to be in the same cabin? There will be a spot on the application to put cabin buddies!

Can I go as an adult leader? ABSOLUTELY!! We are looking for teen leaders-16- and 17-year-olds and adult leaders-18+ to attend with us. We will conduct a background check and you will have training. One camper per adult leader will be FREE. Teen leaders are FREE.

University of Kentucky employee? One camper per employee will receive a 10% discount. Your UK employee ID must be summited with payment and application to receive this discount. Live outside Fayette County? Our camp week is currently for Fayette County residents only. If you live outside our county, you will be put on a waitlist and contacted if we are able to accommodate your child.

Feel free to reach out to Manda at amanda.clark@Uky.edu with any questions.





# Fayette County 4-H Country Ham Project

Do you enjoy eating country ham?

Would you like to learn how to cure your own country ham?

If you answered yes, this is the project for you!

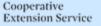
Cost \$70.00

Youth ages 9-18 will receive
2 hams to cure
The deadline to turn in the
contract and payment is
Monday, December 11th, 2023

Complete the contract Submit payment (check made out to Fayette County 4-H Council)

mail or drop off form and payment to the Fayette County Extension Office

For more information or to sign-up contact Lucas Powell by email at lucas.powell213@uky.edu or call (859) 257-5582











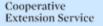
# Fayette County 4-H Country Ham Project

#### Dates and Requirements:

As part of this project, youth are required to give a speech at the State Fair.

- •January 15th Curing Day, time TBA
- •February 5th How to write a speech
- March 25th Participate in the county level communications contest
- May 20th Clean Hams
- August 8th Prepare hams for fair
- August 15th Present a speech at the Kentucky State Fair

For more information or to sign-up contact
Lucas Powell by email at
lucas.powell213@uky.edu
or call (859) 257-5582







# FAYETTE COUNTY 4-H POULTRY CLUB WILL BE MEETING 11/15 AT 6:30 AT THE FAYETTE COUNTY EXTENSION OFFICE!





# RABBIT CLUB

OPEN TO YOUTH AGES 5-18 YEARS OLD.
YOUTH AND THEIR RABBITS WILL LEARN,
COMPANIONSHIP, SHOWMANSHIP, AND
RESPONSIBLE OWNERSHIP. ALL RABBITS
MUST BE CURRENT ON ALL
VACCINATIONS. THE CLUB WILL MEET
MONTHLY.

FIRST MEETING IS NOVEMBER 29TH AT 6 P.M. AT THE FAYETTE COUNTY COOPERATIVE EXTENSION OFFICE.



FOR MORE INFORMATION CONTACT GENAEA AT GENAEA.SARANTAKOS@UKY.EDU

**BIT.LY/FAYETTECORABBITCLUB** 





# Passport Kitchen

## A Self-Paced at Home Experience

Explore cultures, countries, and food from your own kitchen with this II-week program. Youth who register will receive a weekly packet with a recipe and funinteractive travel documents for FREE!

Register Here-bit.ly/Passportkitchenhome

**Countries:** 

Ireland Germany

India

Lans

Mexico

Nigeria

**Ojibwe Tribe** 

Japan

Poland South Africa

Email Manda at Amanda.clark@uky.edu with **Dates:** 

Registration is open NOW!

Kits will be sent out:

11/13, 11/27, 12/4, 12/11, 1/3, 1/8,

1/15, 1/22, 1/29, 2/5, and 2/12

2/19-Evaluation will be due!

Please send pictures of your

work weekly!



Cooperative Extension Service

Family and Consumer Sciences
4-11 Youth Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Characterised programs of Carmyles Competition Extractors were, all people regardless of amounts provided again, and will see all continuous on the beam of the continuous many facilities of the continuous and the beam of the continuous many assemble as presented, promote characteristic interest interests, garden thereing made a continuous promote characteristic production and the continuous production of the continuous production and the continuous productions and the continuous productions are continuous productions are continuous productions and the continuous productions are continuous productions and the continuous productions are continuous productions are continuous productions and the continuous productions are continuous productions and the continuous productions are continuous productions.



& Constitute Accommodated





# Passport Kitchen

Explore cultures, countries, and food with this II-week program. Youth will come to the Extension office learn and cook an item from that country. Space is LIMTED! YOU MUST REGISTER TO ATTEND!

Fee is \$30 for ingredients.

Register here: bit.ly/Passportkitchenextension

#### **Countries:**

Ireland Germany

India Japan

Laos Mexico

Nigeria Ojibwe Tribe

Poland South Africa

Email Manda at Amanda.clark@uky.edu with questions!

#### **Dates:**

**Registration is open NOW!** 

Dates: 11/16, 11/30, 12/7, 12/12,

1/4, 1/11, 1/18, 1/25, 2/1, 2/8,

and 2/20

6pm-7:30pm

2/28-Evaluation will be due!



Cooperative Extension Service

Agriculture and Name at Resources Family and Consumer Sciences 4-11 Youth Development MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Efficiency programs of Kinnedo Corporation Conservation where if peoply in profiling of common of model arous and will asset to the first profile of the control of the con



6





# HOLIDAY BAKING CAMP

SPEND THE DAY MAKING HOLIDAY TREATS!

DECEMBER 9TH

9AM-4PM

PACK A LUNCH!

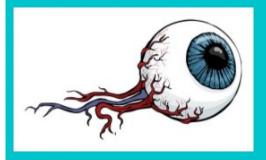
AGES 12 AND UP

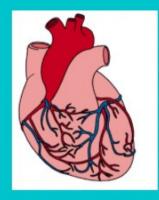
FAYETTE COUNTY EXTENSION OFFICE MUST REGISTER TO ATTEND

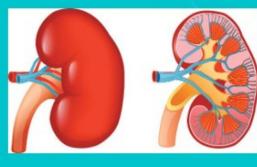
SIGN\_UP\_HERE: BIT\_LYZHOLIDAYBAKINGCAMP











## **DISSECTION WORKSHOP!!**

Have your ever wondered how your Register Here: heart, kidneys, and eyes Register Here: work?

Who: Everyone ages 9-18

Join us for a night of dissection, discovery, and fun as we find out how these organs work to make you, you!

What: A dissection workshop hosted by two UK College of Medicine Students. A heart, kidney, and eye will be dissected by everyone!

When: December 8th, 5:30pm-7:00pm

Where: Fayette County Extension Office

Cost: \$20

Please register with the link above! Registration due November 24th

For more information contact Genaea genaea.sarantakos@uky.edu or Manda amanda.clark@uky.edu

Cooperative **Extension Service**  MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





## Club Update: Cloverbud Club









The Cloverbuds had a special visitor this month from our partners at The Kentucky Department of Fish and Wildlife: Ranger Eric Schulte (AKA: Ranger Rick). The Cloverbuds learned about mammals that could be found in the state of Kentucky. They were also able to touch pelts, bones and antlers of some of the mammals. Some of the mammals they learned about were beaver, gray squirrel, red fox, raccoon and a skunk.





During the month of October the Fayette County 4-H organization partnered with Lexington Parks and Rec (McConnell Springs) and Raptor Rehabilitation of Kentucky to provide three local elementaries the opportunity for an Environmental Day Camp. During the day camps the children were able to view, and ask questions about the large and small raptors that can be found in the state. Along with viewing these raptors students were able to dissect owl pellets to see if they could identify the different types of prey raptors prefer. In addition, the children learned about the ecosystems of Bats and Ponds along with how they rely on one another to remain healthy. Student also learned about Forrest progression and tree identification. The three elementaries that participated this year were Ashland Elementary, Clays Mill Elementary and Maxwell Elementary,

Also we presented a Raptor Day in partnership with Raptor Rehabilitation of Kentucky at Millcreek Elementary. During this day children were able to view and ask questions about raptors and dissect owl pellets to learn about what type of prey these birds prefer to hunt.









# **Jelly Roll Sewing Class**

















Breckinridge Elementary had an absolute BLAST at 4-H Environmental Camp this month! 4-H Agent Genaea has been so excited to work with this school during their "Focus Friday's," bringing hands-on natural resource activities to their school, and is excited to continue with more through the rest of the school year. Here are some photos from their time at North Central 4-H Camp for Environmental Education Camp!













Please contact your local extension agent for registration details after October 1st. Early bird registration is due December 15th with a final deadline of January 19th.



#### Fall Harvest Salad

5 cups torn leaf lettuce 2 ½ cups spinach leaves

**1** medium red apple, chopped

1 medium pear,

4 teaspoons lemon juice
4 cup dried cranberries
4 cup feta cheese
crumbles 12 cup chopped

walnuts **Dressing:** 

2 ½ tablespoons olive oil

**2 tablespoons** balsamic vinegar

1 ½ teaspoons Dijon mustard

**2 teaspoons** Kentucky honey

½ teaspoon salt

Combine leaf lettuce and spinach leaves in a large salad bowl. Mix apples and pears with lemon juice in a small bowl and add to lettuce mixture.

bowl and add to lettuce mixture. **Prepare** dressing by whisking together the olive oil, balsamic vinegar, Dijon mustard, honey and salt; **pour** over lettuce mixture and **toss** to coat.

**Sprinkle** salad with cranberries, feta cheese and walnuts. **Serve** immediately.

Yield: 8, 1 cup servings

**Nutritional Analysis:** 130 calories, 9 g fat, 1.5 g sat fat, 240 mg sodium, 12 g carbohydrates, 3 g fiber, 7 g sugar, 3 g protein.



Buying Kentucky Proud is easy. Look for the label at your grocery store, farmers' market, or roadside stand.

## Kentucky Lettuce

**SEASON:** Early to late spring and August to November.

**NUTRITION FACTS:** Lettuces have 5 to 15 calories per cup depending on variety. Lettuce provides vitamin A, vitamin C, calcium and iron.

**SELECTION:** Choose crisp, brightly colored lettuce with no blemishes, slime, browning or wilted leaves.

**STORAGE:** Store washed and dried lettuce in a plastic bag in the refrigerator for 3 to 5 days, depending on the variety.

**PREPARATION:** Wash well and dry before using. Add dressing just before serving to prevent wilting. Lettuce is almost always eaten raw in salads or on sandwiches. Lettuce can also be steamed or added to soups at the end of cooking.

#### **KENTUCKY LETTUCE**

Kentucky Proud Project

County Extension Agents for Family and Consumer Sciences
University of Kentucky, Dietetics and Human
Nutrition students
COC

September 2014

Educational programs of Kentucky Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin. For more information, contact your county's Extension agent for Family and Consumer Sciences or visit www.ukw.ag/fcs

COOPERATIVE Extension Service



Source: www.fruitsandveggiesmatter.gov